



## Tournament Information:

**Eligibility:** Open to all judoka registered with USJF, USJI, or USJA.

**Rules:** Current IJF rules will govern the tournament. Except no shime waza and kansetsu waza allowed for judokas 12 years old and under and no kansetsu waza allowed for judoka 13 to 16 years old. All judoka recommended for promotion (except non-competitors) will be included in the promotional kohaku shiai. To win, and meet the next opponent in the kohaku shiai, a wazari or ippon (earned without penalty) must be scored. Judoka under the age of 10 may be co-ed divisions. Kohaku Shiai will be divided between male and female shiais.

**Award:** Outstanding Junior award.

## Examination Information:

### Eligibility:

- Junior Shufu Yudanshakai judoka.
- Junior judoka recommended by their instructors for confirmation of, or promotion to higher rank.
- Non-Shufu members may be examined for recommendation for promotion to their state body or yudanshakai. These are recommendations for promotion, not promotions.

**Rules:** Each judoka must meet the established Shufu promotional requirements (age, time-in-grade, demonstration of techniques, and written examination) and must be documented in order to be considered for promotion.

**Documentation Required for Promotion:** Judokas recommended for promotion must:

- Submit a promotion application packet to your instructor including:
  1. Competition and/or Service record (copy of signed pages from your record book)
  2. Entry form and Liability Waiver signed by both judoka (and parent if required)
  3. Photocopy of your USJF card or original membership application for USJF
  4. Entry/Examination Fee
- Be listed on the "JUDOKA RECOMMENDED FOR PROMOTION" form.

**Note:** Judoka may apply for USJF membership on site.

**Deadline for Paperwork: Paper work must be postmarked by April 21, 2008!**

**Remember! DO NOT** submit any paperwork after the deadline through the mail! Hand carry any late applications to the Examination site! The additional late fee is \$10.00.

**For More Information:** Contact Kurt Tamai, 301-537-5836, Tournament Director

**Directions: from I-95/495,**

Follow the beltway/I-95 to exit 25 (Baltimore Ave. Rt. 1). South towards College Park.

**From Baltimore Ave (Rt.1):**

1. Proceed approximately 3 miles to College Park (McDonald's/Burger King/Ford Dealer).
2. Turn Left onto Lakeland Road (next light past College Park Fire House)
3. Turn Right at the second stop sign. (park on right)
4. This road will bend and go right to College Park Community Center & Paint Branch Elementary.

# Shufu Yudanshakai Junior Promotional Examination and Shiai Entry Form

Name: \_\_\_\_\_ Gender: M F Age: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ Phone No: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Club Representing: \_\_\_\_\_

Rank: \_\_\_\_\_ Date of Rank: \_\_\_\_\_ Time in Grade: \_\_\_\_\_

USJF/USJI/USJA Membership Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

\*\*\*Memberships and expiration dates will be verified with USJF/USJI/USJA \*\*\*

\_\_\_\_ I am a Non-competitor and will be taking the exam only. I will not be competing in the kohaku shiai or regular Promotional Tournament.

## **Examination Packet Checklist:**

- \_\_\_\_ Examination/Entry Form
- \_\_\_\_ Competition and/or Service Record
- \_\_\_\_ Photocopies of USJF card or  
Original membership application and appropriate fee
- \_\_\_\_ Signed Liability Waiver (both parent and judoka signatures)
- \_\_\_\_ Completed form 20 for all Dan ranks

## **Tournament Participation Only Checklist:**

- \_\_\_\_ Examination/Entry Form
- \_\_\_\_ Signed Liability Waiver (both parent and judoka signatures)

**Note:** Bring your USJF/USJI/or USJA card for verification of membership

Please mail the completed entry form liability waiver and payment to:

M-NCPPC  
Shufu Judo Promotional Examination  
5051 Pierce Ave  
College Park MD 20740

Payment may be made by CHECK, MONEY ORDER to M-NCPPC

**(Maryland National Capital Park and Planning Commission):**

Enclosed is a Check or Money Order for \$\_\_\_\_\_.

**You MUST read and sign waiver on back of this form!!**

**Entries will not be accepted without ALL completed documents & signed waiver!!**

**Remember! Submit your paperwork packet to your instructor early enough for him or her to submit it to the Promotion Board by the deadline!**

**WARNING! WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**  
**(Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities of the **United States Judo, Inc., United States Judo Federation, Inc., United States Judo Association, Inc., Maryland National Capital Park & Planning Commission, Shufu Yudanshakai, Inc. College Park Judo Club, Inc., and College Park Community Center**, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the **United States Judo, Inc., United States Judo Federation, Inc., United States Judo Association, Inc., Maryland National Capital Park & Planning Commission, Shufu Yudanshakai, Inc., College Park Judo Club, Inc., and College Park Community Center**, together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND BELOW IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.**

\_\_\_\_\_  
Participant (please print name)

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Guardian (please print name)

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date